**附件2**

**参展人员报名表**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 序 号 | 姓 名 | 性别 | 职务/职称 | 所在部门 | 移动电话 | 到汉日程 | 离汉日程 | 是否需要协助预订酒店 |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |

**注：请参会单位将该表于10月20日前反馈武汉分院。**